

HARYANA GOVERNMENT

HOME DEPARTMENT

The 12th May, 1980

No. 6996/D-2.—Whereas it appears to the Governor of Haryana that land is likely to be needed by the Government at public expense for the public purpose, namely for the construction of Police Station and family quarters for the staff at Ladwa in Kurukshetra District it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers with their servants and workmen for the time being engaged in the undertaking, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of the land in the locality, may within a period of thirty days of the publication of this notification in the Official Gazette, file an objection in writing before the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Ambala Cantt.

Plans of land may be inspected in the office of the Land Acquisition Collector, Public Works Department Buildings and Roads Branch, Ambala, Cantt.

SPECIFICATION

| District | Tehsil | Locality/ village | Hadbast No. | Area in acres | | | Khasra No. | Remarks |
|-------------|----------|----------------------|----------------|---------------|-------|--------|---------------|---------|
| | | | | Acre | Kanal | Marlas | | |
| Kurukshetra | Thanesar | Ladwa, Dara 60 | 61/129 | 0 | 0 | 12 | 29/22/2 | |
| | | | | 0 | 1 | 4 | 25/1 | |
| | | | | 0 | 0 | 7 | 25/2 | |
| | | | | 0 | 0 | 9 | 25/3 | |
| | | | 129/206 | 0 | 0 | 10 | 34/4/2/1 | |
| | | | | 0 | 0 | 5 | 4/2/2/2 | |
| | | | | 0 | 7 | 10 | 4/2/2/3 | |
| | | | | 0 | 7 | 17 | 5/2 | |
| | | | | 0 | 6 | 4 | 6 | |
| | | | | 0 | 0 | 5 | 7/3 | |
| | | | | 0 | 6 | 3 | 7/4 | |
| | | | 132/210 | 0 | 0 | 2 | 34/7/2 | |
| | | | 139/217 | 0 | 0 | 2 | 34/7/1 | |
| | | | 142/220 | 0 | 0 | 10 | 34/4/2/2/1 | |
| | | | 150/229 | 0 | 0 | 3 | 34/5/1 | |
| | | | Total | 4 | 0 | 03 | | |

(Sd)

Secretary to Government, Haryana,
Home Department.

LATE NOTIFICATIONS